### **LOCAL-WIDE**



# 2025 Election of Local-wide Officers, Executive Board Delegates & Trustees NOMINATION PETITION FORM

#### NOMINATIONS OPEN

Friday, October 18 thru Monday, November 18, 2024 *Nomination Meeting:* 

Nomination Meeting: Wednesday, November 6, 2024, via ZOOM

## ACCEPTANCE OF NOMINATION FORM DUE

Monday, November 25, 2024 5:00 p.m.

Candidates MUST use the Official Acceptance of Nomination form approved by the Election Committee.

## CANDIDATES STATEMENTS DUE

Wednesday, December 4, 2024 3:00 p.m.

Statements will be printed as received and will not be corrected for spelling, grammar or typos. No graphics or photos (other than one headshot of the candidate) are allowed.

#### **HOW TO SUBMIT NOMINATION PETITIONS:**

- Nomination petitions must be received by SEIU Local 521 no later than 5:00 p.m., Monday, November 18, 2024. It is
  the candidate's responsibility to meet the timeline. Any nomination petitions received in any format after 5:00 p.m.,
  Monday, November 18, 2024, will not be considered.
- Nomination petitions may be submitted in the following ways:
  - Delivered in person to one of the SEIU Local 521 offices. (Contact the office for current hours.)
  - Scanned and submitted via E-mail at elections@seiu521.org
  - Sent via U.S. Mail to one of the SEIU Local 521 offices.
  - Downloaded as a fillable PDF nomination petition from <a href="https://www.seiu521.org/521elections/">https://www.seiu521.org/521elections/</a> and signatures collected electronically. Email your completed electronic nomination petition to <a href="mailto:elections@seiu521.org">elections@seiu521.org</a>.
- A candidate must have been a member (not a non-member) in good standing (dues current) of SEIU Local 521 for the past two years. Candidates for Local-wide offices will also need valid signatures from **25 SEIU Local 521 members** in good standing (from any chapter) supporting their nomination.
- A nomination meeting is scheduled for Wednesday, November 6, 2024, at 5:30 p.m., via ZOOM. (See <a href="https://www.seiu521.org/521elections/">https://www.seiu521.org/521elections/</a> for ZOOM info and to register.) At this meeting, a nomination and the required second may be made by members in good standing eligible to vote for the office nominated.
- All candidates must also complete an Acceptance of Nomination (SEIU Local 521 Bylaws, Article VIII, Section 2) in order to validate their candidacy. These are due by 5:00 p.m. Monday, November 25, 2024.

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|--|---|-------------|-----------|-------------------|--------------|-------------------|--|--|--|--|
| NOMINATION FOR LOCALWIDE OFFICE – Please check one of the following: |   |             |           |                   |              |                   |  |  |  |  |
|  |   |             |           |                   |              |                   |  |  |  |  |
|  | NOTE: Candidates may only run for one office. |             |           |                   |              |                   |  |  |  |  |
| ☐ Chief Elected Officer (CEO)  |   | □ President |           | □ First Vi        | ce President | □ Secretary       |  |  |  |  |
| ☐ Treasurer  | ☐ Trustee (at                                 | t large)    | □ Cauc    | us Delegate*      | □ Industry ( | Council Delegate* |  |  |  |  |
| *Name of Caucus or Industry Council:                                 |   |             |           |                   |              |                   |  |  |  |  |
| (Prir  | nt your Name)                                 | (Please     | type or p | rint legibly)     |              |                   |  |  |  |  |
| I,   |   |             |           |                   |              |                   |  |  |  |  |
|  | ress/City/State/Zip)                          |             |           |                   |              | <del></del>       |  |  |  |  |
| ,  | , ,,  |             |           |                   |              |                   |  |  |  |  |
| residing at  |   |             |           |                   |              |                   |  |  |  |  |
| (Telephone Numb  | er and Email Address)                         |             |           |                   |              |                   |  |  |  |  |
| □ Nominate myself for the Office of                                  |   |             |           |                   |              |                   |  |  |  |  |
| □ Nominate   |   |             | for       | the office of     |              |                   |  |  |  |  |
|  | (Print Candidate's N                          | ame)        |           |                   |              |                   |  |  |  |  |
| Candidate's Job Title:   |   |             | Ca        | ndidate's Emplo   | over:        |                   |  |  |  |  |
|  |   |             |           |                   |              |                   |  |  |  |  |
| FOR C  | OFFICE USE ONLY                               | ,           | Me        | ember Identificat | ion #        |                   |  |  |  |  |

PLEASE CONTACT YOUR LOCAL OFFICE FOR OPERATING HOURS TO ARRANGE NOMINATION PETITION FORM HAND DELIVERY, MONDAY-FRIDAY ONLY

### **SEIU Local 521 Offices**

| San Jose/Redwood City<br>(Headquarters) | Bakersfield<br>1001 17th Street<br>(661) 321-4160 | Fresno<br>5228 E. Pine Avenue<br><b>(559) 447-2560</b> | Hanford <i>(by appt only)</i><br>101 N. Irwin St., Suite 203<br><b>(559) 587-1521</b> |
|---|---|--|---|
| 2302 Zanker Road                        | Salinas   | Santa Cruz   | Visalia   |
| San Jose                                | 334 Monterey Street                               | 517B Mission Street                                    | 1811 W. Sunnyside Avenue  |
| (408) 678-3300                          | (831) 784-2560                                    | <b>(831) 824-9255</b>                                  | <b>(559) 635-3720</b>   |

#### Supporting signatures for the nomination:

**Signature** 

| _   |                                     |                                       |  |  |  |  |  |  |
|---|-------------------------------------|---------------------------------------|--|--|--|--|--|--|
| 1   |                                     |                                       |  |  |  |  |  |  |
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| 6   |                                     |                                       |  |  |  |  |  |  |
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| 14  |                                     |                                       |  |  |  |  |  |  |
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| 17  |                                     |                                       |  |  |  |  |  |  |
| 18  |                                     |                                       |  |  |  |  |  |  |
| 19  |                                     |                                       |  |  |  |  |  |  |
| 20  |                                     |                                       |  |  |  |  |  |  |
| 21  |                                     |                                       |  |  |  |  |  |  |
| 22  |                                     |                                       |  |  |  |  |  |  |
| 23  |                                     |                                       |  |  |  |  |  |  |
| 24  |                                     |                                       |  |  |  |  |  |  |
| 25  |                                     |                                       |  |  |  |  |  |  |
| * No more than 25 valid signatures are required; these slots are for extra measure only |                                     |                                       |  |  |  |  |  |  |
| 26  |                                     |                                       |  |  |  |  |  |  |
| 27  |                                     |                                       |  |  |  |  |  |  |
| 28  | 3                                   | 3                                     |  |  |  |  |  |  |
| 29  |                                     |                                       |  |  |  |  |  |  |
| 30  |                                     |                                       |  |  |  |  |  |  |
| is  | optional to provide a statement and | photo for a candidates booklet. There | re is a 75-word limit for the booklet. |  |  |  |  |  |

**Print Your Name** 

Name of Chapter (Employer)

It is optional to provide a statement and photo for a candidates booklet. There is a 75-word limit for the booklet. Statements that exceed the limit will be cut off at 75 words. You also have the option to provide a 500-word statement to post on our website. The statements will be published exactly as received; they will not be edited for accuracy, spelling or grammar. No graphics or photos (other than one headshot of the candidate) are allowed. We request that you email your photo and/or statement to <a href="mailto:elections@seiu521.org">elections@seiu521.org</a> as soon as possible. Statements are due no later than 3:00 p.m., Wednesday, December 4, 2024.